

# Mesquite Groundwater Conservation District 2019 Scholarship

**Scholarship Application – Due back to the District by March 8, 2019**

## RULES

- The applicant must reside within the Mesquite Groundwater Conservation District.
- The applicant must be a Graduating High School Senior in 2019.
- Application **and resume** must be submitted with the essay or video on or before the due date.
- Submittal may be by mail, hand delivery, or email to admin@mesquitegcd.org.
- The essay or video must be the applicant's original work. Any material found to be copied from other sources may be referred to the applicant's school administration for plagiarism.

## PERSONAL INFORMATION (please attach resume)

Name of Applicant \_\_\_\_\_  
Last First Middle Initial Gender

Current Address \_\_\_\_\_  
P.O. Box or Street City State Zip Code

County of Residence \_\_\_\_\_ E-mail address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Application Date \_\_\_\_\_

Are you currently living in a Residential Childcare Facility or are you a ward of the State? Yes  No

If yes, please list the name of the facility at which you are living \_\_\_\_\_

Father/Guardian \_\_\_\_\_  
Name Address (if different from applicant) Occupation

Mother/Guardian \_\_\_\_\_  
Name Address (if different from applicant) Occupation

Spouse \_\_\_\_\_  
Name Parent information not required if applicant is married or independent. Occupation

List all household residents (including yourself) and their ages

\_\_\_\_\_

**Including yourself** how many family members will be enrolled in college next year? \_\_\_\_\_

## ACADEMIC INFORMATION

Name of High School \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Graduation Year \_\_\_\_\_ GPA/Scale \_\_\_\_/\_\_\_\_ Rank/Class Size \_\_\_\_/\_\_\_\_

SAT Scores: Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_ Total \_\_\_\_\_ Percentile \_\_\_\_\_%

ACT Score: English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_ Percentile \_\_\_\_\_%

Name of College (if currently attending) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Last Date Attended \_\_\_\_\_ Hours Completed \_\_\_\_\_ Classification \_\_\_\_\_ GPA \_\_\_\_\_ Major \_\_\_\_\_

College/University planning to attend \_\_\_\_\_ Anticipated Major \_\_\_\_\_

Have you applied for admission to this school? Yes  No  Have you been accepted? Yes  No  Not Yet

If you have not applied, please explain why \_\_\_\_\_

Proof of College attendance will be required for successful applicants.

**FINANCIAL INFORMATION**

How much will it cost for you to attend college next year \$ \_\_\_\_\_

Have you applied for Federal Financial Aid? Yes  No

If you have not applied, please explain why \_\_\_\_\_

**EMPLOYMENT INFORMATION**

Do you plan to work while attending college/university? Yes  No  If yes, approximate hours/week \_\_\_\_\_

Are you currently employed? Yes  No

List employment history beginning with the present:

Name of Employer	Position Held	Dates Employed

**SERVICE INFORMATION**

**Extracurricular Activities**

Name of Organization	Type of Activity	Years Involved	Level of Involvement

**Recognition/Awards**

Name of Organization	Type of Recognition, Award, Honor	Years Received	Group Sponsoring Award

**DEMOGRAPHIC INFORMATION**

Race or Ethnic Group

- African American
- American Indian
- White/Caucasian
- Asian
- Hispanic
- Other \_\_\_\_\_

U.S. Citizen

- Yes
- No
- Legal Permanent Resident

Marital Status

- Never Married
- Divorced
- Widowed
- Married
- Separated

**ESSAY QUESTION** (typed and 400 to 600 words long; video to be 3-5 minutes long)

It is generally accepted that society has some responsibility to conserve natural resources such as groundwater. How do you think regulatory agencies should go about this when groundwater in Texas is privately owned?

**AWARDS: 1<sup>ST</sup> PLACE - \$3,000, 2<sup>ND</sup> PLACE - \$2,000, 3<sup>RD</sup> PLACE - \$1,000**